NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE							
(board, committee, commission, authority, etc.)							
WILL BE HELD AT			7:00	P.N	P.M.		
ON	Wed	Wednesday, October 21, 2020					
LOCATIO	N OF	WHITMAN-HANSON REGIONAL HIGH					
MEETING			SCHOOL				
600 FRANKLIN STREET,							
WHITMAN							
(full description of location - street address, hall, office and building)							
IN THE TOWN OF WHITMAN MASSACHUSETTS							
(signed	Michielle Gindborg EXEC. ASST. TO SUPT.						
by)		Rindbarg			EXEC. ASST. TO SUPT.		
(Signature & Title)							
(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE							
		(Title of b	ittee, d	ee, commission, etc.)			
Date	October 19, 2020						

Meetings may be held <u>remotely</u> in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

- I. <u>Call to Order</u>
- II. <u>Meeting Minutes Approval</u>
 - A. September 15, 2020 (amended)
 - B. September 30, 2020
- III. Unfinished Business
 - A. Structure of Public Comment
 - 1. Length
 - 2. Format
 - 3. Time at meeting
 - B. Community Engagement (follow up items)
- IV. <u>Superintendent's Report</u>
 - A. School Opening updates
 - B. COVID-19 update and plan
 - C. FY2021 budget report John Tuffy
 - 1. Whitman Finance Committee liaison appointed Kathleen Ottina
 - D. Student Advisory Report
 - 1. Student Council Representative
 - E. MASC workshop with Glenn Koocher (October 28)
 - F. Superintendent's Goals 2020-21 SY presentation
- V. New Business
 - A. Donations/Gifts Acceptance
 - B. Whitman Middle School Feasibility Study Building Committee Report
 - C. Report of the MASC Resolutions
 - D. DESE District Review Report January 2014
- VI. Subcommittee Reports
 - A. Facilities Subcommittee
 - B. Policy Subcommittee
 - 1. 2nd Reading: MASC recommended policy updates
 - C. Insurance Subcommittee
 - D. Negotiations Subcommittee
 - 1. Establish Negotiations Subcommittee in anticipation of Collective Bargaining
- VII. <u>Executive Session</u>
 - A. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream http://whca.tv/watch/live-hanson/; http://whca.tv/watch/live-whitman/and on WHCA's Educational Access Channel 98 EDU-98 (Comcast) Posted by WHRSD clerk 10-19-2020 at 12:30 PM for SC meeting 10-21-2020